# "BILLY" SUNDAY'S SERMONS

The subject of his sermon was "The and do things for God.

Nest of Revivals." He took as his text, revival may a revival be expected? A revival may be expected when Christian people confess and sale for a people and sale

The sermon follows: "Somebody asks, 'What is a revival?" resomebody asks, What is a revival? Ravival is a curely philosophical, common-sense result of the wise use of divinaly appointed means, just the same as water will put out a fire; the same as food will appease your hunger, just the same as water will slake your thirst; it is a philosophical common-sense use of divinely appointed means to accommon-sense use of divinely appointed means to accommon divinely appointed means appeared to accommon divinely appointed means appeared to accommon divinely appointed means appeared to accommon divinely appeared to acc

of divinely appointed means to accomplish that end. A revival is just as much horse same as that,

"A revival is not material; it does not depend upon material means. It is a false idea that there is something peculiar in it, that it cannot be judged by ordinary rules, causes and effects. That inary rules, causes and effects. That nonsense. Above your head there is an electric light; that is effect. What is cause? Why, the dynamo. Religion be judged on the same basis of cause and effect. If you do a thing, results always come. The results come to the farmer. He has to plow and plant and take care of it before the crops come, just the same as the results of divinely appointed means it with religion.

#### NEEDS HORSE BENSE

"Religion needs a baptism of horse ease. That is just pure horse sense. I there is no doctrine more dangerous to the church today than to conyey the impression that a revival is some-thing peculiar in itself and cannot be judged by the same rules of causes and effect as other things, If you preach that the farmers—if you go to a farmer and say God will give you crops only when it pleases Him and it is no use for you to plow your ground and plant your grops in the spring; don't you know that God is a sovereign and won't give you your crops; that is all wrong, and if you preach that doctrine and expect the farmers to believe it this country will starve to death in two years The churches have been preaching some false doctrines and religion has died out.

"Some people think that religion is a good deal like a storm. They sit around and fold their arms and that is what is the matter. You sit in your pews so easy that you become mildewed. Such results will be sure to follow if you are persuaded that religion is something mys-terious and no natural connection bethe means and the end. It has a natural connection of common sense and I believe that when divinely appointed means are used spiritual blessing will ac-crue to the individuals and the comin greater numbers than temporal blessings. You can have spiritual blessings. You can have spiritual blessings as regularly as the farmer can have corn, wheat, oats, and you can have potatoes and onlons and cabbage in your garden. I believe that spiritual results will follow more surely than temporal blessings. I don't believe all this tom-myret of false doctrines. You might as well sit around beneath the shade and I don't believe all this tomfan yourself and say 'Ain't it hot?' as to expect God to give you a crop if you don't plow the ground and plant the seed. Until the church resorts to the use of divinely appointed means it won't

#### WHAT A REVIVAL DOES

"What is a revival? Now listen to me. A revival does two things. First, it returns the church from her backsliding; and, second, it causes the conversion of men and women; and it always includes the conviction of sin on the part of the church. What a spell the devil seems to cast over the church today!
"I suppose the people here are pretty

fair representatives of the church of God, and if every body did what you do there would never be a revival. Suppose I did no more than you do, then no people would ever be converted through my efforts: I would fold my arms and rust A revival helps to bring the unsaved to Jeaus Christ.

"God Almighty never intended that the devil should triumph over the church. He never inteded that the saloons should walk roughshod over Christianity, And you think that anybody is going to frighten me, you don't know me yet "I will cram it down their throats in hurl against me up and down the streets of this city. Don't you forget it. You bet your life. You bet, and they will get it. "When is a revival needed? When the individuals are careless and unconcerned. If the church was down on her face in prayer they would be more concerned with the fellow outside. The church has

with the fellow outside. The church has degenerated into a third-rate amusement joint with religion left out.

"When is a revival needed? When carelessness and unconcern keep the people asleep. It is must the duty of the church to awaken and work and labor for the men and women of this city as it is the duty of the fire department to arouse when the call sounds. What would you think of the fire department of Philadelphia if it slept while the town burned? phia if it slept while the town burned? You would condemn it and I will condemn if you sleep and let men and women go to hell. It is just as much your bust-ness to be awake. The church of God is asleep today; it is turned into a dormi-

#### tory, and has taken the devil's oplates. WICKEDNESS OF WICKED

When may a revival be expected?
When the wickedness of the wicked prieves and distresses the Christian.
Sometimes people don't seem to mind the the of other people. Don't seem to mind while boys and girls walk the streets of the city and know more of evil than

than city and know more of evil than the construction of the const school workers, unless they would fall sown on their faces and renounce the world and the works of deceits of the deall. When the church of God draws its patrons from the theatre the theatres will clear in or the church of God.

is pairons from the church of God draws its pairons from the theatre the theatres will close up, or else take the dirty, rotten plays of the stage.

When the church of God stops voting for the saloon, the saloon will go to hell. When the church of God stops voting for the saloon, the saloon will go to hell. When the members stop having cards in their homes. there won't be so many black-legged gamblere in the world. This is the truth. You can't sit around and iold your arms and let God run this business; you have been doing that too long have. When may a revival be expected? When Christians confess their sins one another. Sometimes they confess in a searal way, but they have no earnest-less; they get up and do it in eloquent language, but that doesn't do it. It is after they break down and cry and pour one their hearts to God in srief, when he foodgetes are open, then I want to be you the devil will have cold feet.

DESSPINES TOUCHY PEOPLE:

DESPISES TOUCHY PROPLE When may a revival be expected? hen the wickedness of the wicked Blare and distress the Church. When are willing to make a sacrifice for are willing to make a sacrifice for a revival; when you are willing to crifice your feelings. You say, 'Oh. if, Mr. Bunday hurt my feelings,' an ston't apread them all over his usale for men to walk on. I desplay bloky man or woman. Make a sacrifice of the business, of your time, of your time, of your time, you are willing to give to help hivanes God a cause, for God's cause to have money the same as a railroad attanuable company. When you give influence and stand up and let package you stand for Jesus Christ and the form of the same and time and the same are packaged to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and became halfed mast for Hallenger and package to get as the life and package to get as the life and package to get and the life and life and package to get and the life and package to get and the life and package to get and the life and lif

people confess and ask forgiveness for their sins. When you are winning that God shall promote and use whatever means or instruments or individuals or method he is a second or individuals or means or instruments or individuals or methods he is pleased to use to promote them. Yes. The trouble is He cannot promote a revival if you are sitting on the judgment of the methods and means that God is employing to promote a revival. The God Almighty may use any method or means or individual that He pleases in order to promote a revival. You are not running it. Let God have His way. You can tell whether you need a "evival. You can tell whether you His way. You can tell whether you need a "evival. You can tell whether you have one and why you have got one. If God should ask you sisters and preachers in an audible voice, 'are you willing that I should promote a ravival by using any methods or means or individual language I should promote a revival by using any methods or means or individual language that I choose to use to promote it? What would be your answer. Yes? Then don't growl if I use some things that you don't like. You have no business to. How can you promote a revival? Break that you don't like. You have no business to. How can you promote a revival? Break up your fallow ground—the ground that produces nothing but weeds, briers, tin cans and brick bats. Fallow ground is ground that never had a glow in it. Detroit had a Mayor, Pingree, when the city had thousands and thousands of acres of troit had a Mayor, Pingree, when the city had thousands and thousands of acres of fallow ground. This was taken over by the municipal government and planted with potatoes with which they fed the poor of the city.

#### FALLOW GROUND HERE

"There are individuals who have never done anything for Jesus Christ, and I have no doubt there are preachers as well, who have never done anything for the God Almighty. T. sre are acres and acres of fallow ground here in Philadelphia that have never been touched. Look over your past life, look over your pres-ent life and future and take up the in-dividual sins and pencil and paper and write them down. A general confession will never do. You have committed your

write them down. A general confession will never do. You have committed your sins, one by one, you will have to confess them one by one. This thing of saying, 'God I am a sinner,' won't do.

"God I am a gossiper in my neighborhood. God I have been in my ice box while I am here listening to Mr. Sunday. You are a devil. Confess your sins.

"How can you promote a revival? You women, if you found that your husband was giving his love and attention to some other woman and if you saw that some other woman was encroaching on his mind and heart, and was usurping your place and was pushing you out of the place, wouldn't you grieve? Don't you think that God grieves when you push him out of your life? You don't treat God square. You business men don't treat God fair. You let a thousand things come in and take the place that God Almighty had. No wonder you are careless. You blame God for things that God Almighty has—for what you have we sight to have the for the say that you have a sight to have the say the say that you have a sight to have the say that you have a sight to have the for the say that you have a sight to have the say that you have a sight to have the say that you have a sight to have the say that you have a sight to have the say that you have a sight to have the say the say that you have a sight to have the say that you have a sight to have the say that you have a sight to have the say that you have a sight to have the say that you have a sight to have the say that you have a sight to have the same that you have a say that God Almighty has—for what you have no right to blame Him for. He is not to blame for anything. You judge God. The spirit loves the Bible; the devil loves the flesh.

"If you don't do your part, don't blame God. How many times have you blamed God when you are the liar yourself? You are wont to blame him for the instances of unbelief that have come into your life. When should we promote a revival? When there is a neglect of prayer? When your prayers affect God? You never your prayers affect God? You never think of going out on the street without dressing. You would be pinched before you went a block. You never think of going without breakfast, do you? I bet there are multitudes that have come here without reading the Bible or praying for this meeting. this meeting.

"You can measure your desire for sal-vation by means of the amount of selfdenial you are willing to practice for Jesus Christ. You have sinned before the church, before the world, before God. "Don't the Lord have a hard time? Own up, now

#### PERSECUTION GODSEND

"There are a lot of people in church, self-denial for comfort and convenience. There are a lot of people here who never make any sacrifices for Jesus Christ. They will not suffer any reproaches for Jesus Christ. Paul says, 'I love to suffer reproaches for Christ.' The Bible says, 'Woe unto thee when all mankind speaks well of you.' 'Blessed are you when your enemies persecute you. That is one trouble in the churches you.' That is one trouble in the churches of God today. They are not willing to suffer reproach for God's sake. It would be a Godsend if the church would suffer persecution today; she hasn't suffered it for hundreds of years. She is growing rich and lagging behind. Going back, "Pride? How many times have you found yourself exercising pride? How many times have you found yourself exercising pride? How many times have you attempted pride of wealth? Proud because you were related to some of the old familles that settled in the Colonies in 1776. That don't get you anything. Not at all. I have got as much to be proud of as to lineage as anyone; my great-grandfather was in the Revolutionary War; lost a leg at Brandy-

wine, and my father was a soldier in the Civil War. "Envy! Envy of those that have more talent than you. Envious because some-one can own a limousine Packard and

one can own a inhousing runabout; en-you have to ride a Brush runabout; en-vious because some women can wear a sealskin coat and you a near-seal.

"Then there is your grumbling and faultfinding. When speaking of people behind their backs, telling their faults, whether real or imaginary, and that is slander. When you sit around and rip people up behind their backs at your old sewing societies, where you make mos-quito nels for the Eskimos and blankets for the Hottentots; when you rip and tear and discuss your neighbors and turn tear and discuss your neighbors and turn the affair into a sort of a great big gos-siping society, with your fault-finding, grumbling and growling. There is a big difference between levity and happiness and pleasure, and all that sort of thing. "Make up your mind, sizsy, that God has given himself up for you. I would like to see something some thundering along that I would have more interest in

along that I would have more interest in

SCHOOLS AND COLLEGES PHILADELPHIA

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anything that doesn't require any self-denial on their part to do it. "I am not a member of any lodge, and never expect to be, but if I were a mem-ber of a lodge and there was a prayer meeting and a lodge meeting coming on Wednesday night, I would be at the prayer meeting instead of at the lodges meeting. I am not against the lodges meeting. I am not against the lodges; they do some good work in the world, but that don't save anybody for God. God is first and business is second. In the beginning, God! That is the way Bible starts out and it ought to be the way with every living being. In the beginning, God. Seek you first God and everything else shall be added unto you. Christianity is addition, sin is subtractionally in the second of the tion. Christianity is pence, joy, salva-tion, heaven. Sin takes away peace, hap-piness, sobriety, and it takes away health. You are robbing God of the time that you misspend. You are robbing God when you spend time doing something that don't amount to anything, when you might be doing something for Christ You are robbing God when you go to 'colish amusements, when you sit around

#### Pass in the Night, or novels of Marie Corelli and eating fudge and panucha. CURSE OF BAD TEMPER

eading trashy novels, instead of

Word of God. When you sit and dream over "The Lady of the Lake," 'When knighthood Was in Flower," 'Ships That

'Oh, Lord, revive Thy work, have only two minutes more and then I am through. Bad temper, Abuse your wife and abuse your children; abuse your husband; turn your old gat ling gun tongue loose. A lady came to me and sald .Mr. Sunday, I know I have a bad temper, but I am over with it in a minute. So is the shotgun, but it blows everything to pieces. "And, finally, you abuse the teleshone girl because she doesn't connect

You in a minute. "Bad temper. I say you abuse your wife, you go cussing around if supper isn't ready on time; cussing because the coffee isn't hot; you dig your fork into coffee Isn't hot; you dig your fork into a hunk of beefsteak, and put it on your plate and then you say: 'Where did you get this, in the harness shop? Take it out and make a hinge for the door.' Then you go to your store or office, and smile, and everybody thinks you are an angel about to sprout wings and fly to the imperial realm above.

the imperial realm above.
"Bad temper! You growl at your chil-"Bad temper! You growl at your children: you snap and snarl around the house until they have to go to the neighbors to see a smile. They never get a kind word—no wonder so many of them go to the devil quick. You growl at your servants if they happen to come to the table and get on the wrong side of you." of you.

#### COURT PRODS CREDITORS

Announces Berg Bros.' Business Will Be Sued Unless They Act.

Creditors dissenting to the plan of George H. Earle, Jr., receiver for Berg Brothers, for rehabilitation and continuance of the business, have been notifled through an order from the Common Pleas Court that unless they agree to join in the proposed plan of reorganization before January 20 the assets of the firm will be sold.

Claims against the firm now amount to \$630,593, as more than \$10,000 additional claims were presented after Mr. Earle had filed his petition with the court, seeking advice and direction for further procedure as receiver of the business. Mr. Earle, in a letter to the creditors, inclosing the court order, states his intention to terminate the receivership one way or the other and expresses a de-sire that the creditors will become con-vinced of the necessity of prompt action.

#### 25 JOIN BUSINESS BODY

Booster's Day" Brings New Members to Passyunk Association.

Twenty-five new members were added to the roll of the Passyunk Business Men's Association last night in Reynold's Hall, Passyunk avenue and Moore street, as a result of "Boosters' Day," recently held by the association.

The North Philadelphia Business Men's Association met at Germantown avenue and Juniata street last night and elected the following officers for the ensuing year:
E, E, Ziegier, president: William L,
Clark, vice president: George B, N. Swift, secretary; Newton E. Freed, finan-cial secretary, and George B. Kimball,

#### QUALIFIED FOR CITY POST

Philadelphian First in Test for Assistant Bacteriologist.

Three men qualified in the recent examination of the Civil Service Commis-sion for the position of first assistant bacteriologist in the Bureau of Health. The salary for the post is \$2000 a year.

Although the local residence requirement rule was waived in the examination, a Philadelphian heads the list.

The eligibles and their averages are:

Into engines and their averages are: Ira Ayer, 2718 N. Gratz st. 92.97. J. Robbins Bean, 517 Ashbourne road, Ash-bourne, Pa., 92.63. Charles V. Craster, 459 Home ave., Rose-bank, N. T., 75.03.

RESORTS POCONO MOUNTAINS, PA. TOBOGGANING at BUCK HILL THE WINTER INN-Buck Hill Falls, Pa-

CHARLESTON, B. C. CALHOUN MANSION spens for exclusive patronage; original Co-lonial furnishings; Southern cooking, yacht-ing, golf, tennis, Mr. and Mrs. J. R. Bertolett

JACKSONVILLE, FLA. ROOM, WITH BATH, \$1.50 HOTEL BURBRIDGE

ST. AUGUSTINE, FLA. THE BARCELONA Situated 5 minutes for Golf Links.

Private baths; exclusive. A. N. BLAIR.

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Recent photographs of all the rulers of the allied nations. Reproduced in the beautiful Intaglio process on a separate sheet of heavy paper, 10 x 15 inches, suitable for framing. Given FREE as a special pictorial supplement to the

SUNDAY, JANUARY 10

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#### TWO HELD FOR ASSAULT

Accused of Beating Foreigner and Policeman Who Came to Rescue,

Charles Hunt, Jr., son of former Counilman Hunt, who conducts a saloon at 248 Market street, and George Keller, 1903 Newmarket street, were arraigned before death will be made because of the in-Magistrate Scott, in the Front and Master streets station this morning on the charge of assaulting and beating Special Policeman Daufman on New Year's morning. They were each held under \$400 ball for court.

The police have been searching for the men for several days, but were unable to find them until last night. It is charged that Hunt and Keller, with a number of others, "bent up" a Hungarian at 3d and Poplar streets on New Year's. When Special Policeman Daufman Interfered, it is said, he received like treatment. When Mr. Hunt was told of his son's

predicament, he refused to aid him, say-

is absolutely guaranteed.

\$40 Black

Fox Sets

\$24.75

Large bolster nuffs & pretty unimal - shape

head and tall.

837.50 Skunk Har-\*22.50

skin \$19.75 847 French \$25 ( Sent Sets... \$25 ( Coney Sets \$12.50 250 Black \$12.

Fox Sets..

\*19.75

\$60.00 Fine \$34.75

Black, Isabella and Sable Kinds

8150 GERMAN FITCH SET 885

855 SCOTCH MOLE SETS.... \$25

860 NATURAL SKUNK \*39.75

825 SKUNK RACCOON \$14.75

SES SKUNK RACCOON \$19.75

SECOND FLOOR

.....

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you get better premiums than with any other kind—it is merchandise of better quality and in a wider, more up-to-date variety.

\*24.75

\*6.75

Separate Muffs \$10 BLACK CONEY MUFFS.

845 SKUNK MUFFS...

812 BLACK CONEY MUFFS

838 skin

#### PROBE AUTO FATALITIES

Number of Accidental Deaths in 1914 Aroused Court,

The Grand Jury for this month will investigate every death caused by automebiles. Efforts to prevent this form of creased number of fatalities resulting from automobile accidents during 1914. For the year there were 82 cases of deaths by violence; 50 of the 82 were killed by automobiles.

"When the automobiles cause fiveeighths of the deaths by violence it is your duty to be conscious of the rights of citisens and protect them," said Judge Sulzberger in charging the jury, of which Charles A. Hexamer is foreman. "The speed limit of 24 miles an hour in the city limits does not give the automobile driver the right to kill pedestrians. If a cause comes before you of a man being killed at a street crossing, that case should come ing he had done everything he could in the past and would now let the law take its course.

before a petit jury. Neither the Coroner, the District Attorney nor you should have the right to exonerate such persons."

#### GIRL OF 18 HELD FOR BIGAMY | REMEMBERS BANK EMPLOYES

Accused of Deserting Husband and Marrying Another Man.

An Is-year-old girl accused of bigamy will be arraigned for a hearing at the Federal Building today. She is Annie Burov, of 740 Fairmount avenue. The girl was arrested by Special Agent Nixon, of the Department of Justice, and locked

up in City Hall overnight.

A month ago, according to the Federal authorities, the girl left her husband in this city and ran away to Baltimore with a man named Lewis Rawles, of Asheville, She married him, it is charged, to

The ceremony was performed in the Baltimore Postoffice and the Government has taken charge of the presecution for bigamy.

#### Paregoric Kills a Woman

An overdose of paregoric, taken accidentally by Mrs. Sarah Watkins, 45 years old, of 815 Spruce street, resulted in her death. Neighbors who happened to call upon the woman heard her moaning. She died before a physician could be sum-

Will of Temple Bowdoin Gives Drevel

Employes Month's Salary. Employes of Drezel & Co., the and J. P. Morgan & Co., New profit to the extent of one month's each by the will of Temple Bowdern, filed for probate, which makes Boyes George Temple Bowdein, his some chief beneficiary of a fortune of semillar delice.

The will provides that each emp of the two banking firms be given equivalent of one month's salary. ployes who were in the personal services of Mr. Hawdoin for more than five years get one year's salary, and those who had worked for him shorter terms get lesses

George Temple Bowdoin is now George Temple Bowdoin is now a student at Groton School. He is to have educated out of a trust fund of B.00.00. When he is il years old he is to get \$250,000 outright, \$00,000 at \$35 years, and the entire estate at \$35 years. An apply Margaret S. Kingsford, is named guardlan if she consents to keep the boy in this country. Otherwise J. P. Morgan, brother-in-law of the testator, and Dustell P. Kingsford, the executors are to be iel P. Kingsford, the executors, are to be come the son's guardians.

#### STORE OPENS 8.30 A. M. AND CLOSES AT 5.30 P. M.

#### FUR SETS HATS TRIMMED FREE OF CHARGE Very Nearly Half Price We had first choice of the surplus stock of three leading New York furriers—the quality of every piece

Double Yellow Trading Stamps With Every 10c Purchase Until Noon : After That, Until Closing Time, Single Stamps Market Filbert Eighth Seventh

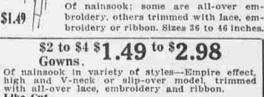
Daintiness and Econ-omy Unite in This January White Sale Thousands of undermuslins in the newest and prettiest styles are



#### offered for your choosing 75c Drawers .. 49c

Main Arcade Of cambric or muslin, straight or circular styles, several models of

skirt, trimmed with lace, embroidery or plaks. Also Knickerbocker style; open or buttoned on side. 60c Corset Covers .... 39c Main Arcade and Second Floor



\$1.50 to \$3 Combinations, 98c to \$1.98 Drawer-and-cover or cover-and-skirt; some of all-over embroidery, others daintily trimmed with lace over embroidery, others embroidery and ribbons

\$1.50 Crepe de Chine Camisoles, 98c

Yoke front and back of shadow lace beading and ribbon. All sizes, Like Sketch.

\$4.98 \$6 Crepe de \$4.98 Chine Petticoats
White and pink, trimmed with shadow lace, embroidery medallions and ribbon. Like Cut.

60c Extra Large 49c Drawers . . . . . . . . Of muslin, in straight or circular effect. Trimming of lace or em-

\$1.50 to \$3 Flannelette Gowns, 98c to \$1.98 Pink and blue stripes. Have double yokes; some are high neck, others "V" or square, trimmed with fancy braid and stitch-

\$1.98 White Petticoats, 98c Of sheer materials, with deep embroidery flounce. Or with lace, beading and ribt

## 29 REGULAR White - Waists

Dainty Samples and Broken Lote of Our Best Selling Styles.

\$1.29

of Our Bea
Nearly every
one different.
They are made
of fine voiles &
lawns, with the
newest style
flaring collars,
pretty embroidery designs,
French beadings, pearl buttons and chic
black ribbon
sautoir ties.
One sketched. One sketched. \$2 and

MAIL OR PHONE ORDERS FILLED

\$2.50 Silk Waists Reduced to \$1&\$1.29 Pretty col-

# SECOND FLOOR

#### In the January White Sale \$6 and \$7 Lyra \$3 Corsets . . . . .

Choice of two splendid models outil with medium bust, ong skirts. Sizes 18 to 36,

\$1.50 P. N. Cor- \$1 sets ..... Three good styles-medium and low bust, two and three sets of

\$3 P. N. & R. & G. Corsets, \$2 Coutil and batiste; long skirt,

supporters. Sizes 19 to 36.

75c to \$1.50 W. B. and Model Brassieres and Bust Confiners, 39c, 50c and 75c Sizes 34 to 48.

SECOND FLOOR

## Men's Clothing Sale

Prices Are About Half

Liveright, Greenwald & Co.

Eighth and Spring Garden Streets, Philadelphia
We can offer this celebrated "Pelham" Brand of clothing at the greatest
savings ever announced on such high-quality garments.



Men's \$18 to \$25 Sample Suits \$Q Are ..... Only two or three of a kind, but all sizes are in the lot.

SUITS In English and Conservative Styles Of fine, fancy worsteds, Scotch tweeds, velours, fancy cheviots and blue and black serges; handsomely und-tailored

\$20.00 \$10.75 \$12.50 \$7.50 Kinds Kinds \$23.50 \$12.75 \$16.50 \$9.75 \$25.00 and \$28.50 Kinds \$15.50

Balmacaans and Semi-Fitting Overcoats Brown, blue and gray chinchilla, fancy mixed tweeds, blue and gray meltons, blue and black kerseys.

\$12.50 to \$6.75 \text{\$16 and \$18 \$8.75} \text{Values} \text{\$Also in the Subway} \$20.00 and \$22.50 \$10.50 | \$23.50 and \$26.50 \$12.75

Overcoats 10.50 Overcoats 12.75 S22.00 and \$25.00 \$11.75 Values 11.75 Men's \$3.50 Fancy Worsted \$1.98 | Men's \$25 Full Dress and Trousers (all sizes).......... 1.98 Men's Fine Fur-Lined Overcoats

\*30 \*21.50 \*40 \*28.50 \*37.50 \*24.50 \*50 \*33.50 SECOND FLOOR, 7TH & MARKET STS. ......

# Delightful Milliner

For Southern Wear : Formal Opening Daringly chic-and certainly very original-are those hats of barnyard straw with kid or silk crowns

The transparent frameless hat is another innovation and usually in cool, dainty pinks,

The jaunty poppy-hued millinery is another important phase of the collection.

\$4.98, \$5.98, \$6.98 to \$10 Offer Wide Choice and Exceptional Value MILLINERY SALON, THIRD FLOOR

Among the Best Values in the January White Sale

Are These Girls' White Dresses \$3.50 \$1.98 Values Values

d-qt. BERLIN 35° KETTLES. 35° POT. 5-qt. TEA 39°

KETTLES 39°
KETTLES 49°
KETTLES 25°
OVAL DISH 39°
PANS 39°

\$4.50 \$2.98 Values \$6.50 \$3.98 Values \$7.50 \$4.98 Values \$10 to \$16.50 Values

298A very large and beautiful sanctiment of styles in Persian lawns, marquisettes and batiste, showing trimmings of lace, embroidery and ribbon. Sketch Shows One : Sizes 6 to 14 Years

Girls' Coats Reduced \$7.00 \$3.50 Values \$8.00 \$4.95 Values \$9.00 \$5.95 Values \$14.50 to \$30 Values \$7.50 & \$9.50

Sizes 6 to 14 years and older

SECOND PLOOR

In the Great January Clearance of

#### Rugs and Carpets A SPECIAL PURCHASE OF

\$22.50 High-Pile \$17.45 Axminster Rugs Fifty of these rugs, full room size 2x12 feet, in beautiful floral and Oriental designs, made for the coming Spring's seiling by the well-known Philadelphia firm of John Bromley & Bons.

\$1.35 Wilton Velvet Carpets, 98c Several thousand yards of this excellent make of the

\$18 Seamless Tapestry \$11.98 Brussels Rugs ..... Woven in one solid piece of fine worsted yarn in twenty floral and rich Oriental patterns. Sixe 5x12 feet. \$1.25 Axminster Carpet, 98c

Alexander Smith & Sons' well-known make. Exqui-

FOURTH FLOOR

\$1.90 Gas Radiator, \$1.49 Four tube; jeweled front large size room.

House Furnishing Specials

Ki chen Utensils Half Price

Neat Serviceable Gray Enamel Wars

1%-qt. TEA 19c

11/4-qt. TEA 19°
POT 1-qt, COFFEE 25°
A TEA POTS 25°
I 12-qt, RICE 29°
BOILERS 2-qt. RICE 49°
BOILERS 49°
LETTLES 44t. REBLIN 15°
KETTLES 25°

\$6 Parlor Stoves, \$3.98

In This Great January Outclearing of

Curtains and Draperies There Are Kinds and Prices That Will Interest Every Housewife—the Majority Are Worth at Least a Third More.

\$2 Scrim Curtains, Pair. \$1.19

Lace Curtains-3 and 31/2 Yards Long IRISH POINT CURTAINS 25 Value, 83.98 22.50 \$4.48 \$18 Value, 679.8 Sone Curtains Stightly Soiled From Handli

VALUE PAIR. \*4.98 VALUE PAIR. \*5.98 Swiss Tambour Curtains val. pr. \$4.98 val. pr. \$5.98 sto Cur-\$7.98

Drapery Materials

25c Uretoner and 15c and the atthiction and Concernal 10c and Concernal 10c With only of the Series.

Equitable of three to ten parent.

ntekel trimmed; centre grate draft on cast base, with one length pipe and THIRD FLOOR